

2016 Festival of Trees Vendor Application

Junior League of Duluth's 30th Annual Arts & Crafts Show

<u>SET UP:</u> Friday, November 11, 2016 12PM – 7PM <u>SHOW:</u> Saturday, November 12, 2016 9AM - 5 PM

Sunday, November 13, 2016 10AM - 3 PM

Duluth Entertainment and Convention Center (DECC) Lake Superior Ballroom and Edmund Fitzgerald Hall Duluth, MN

FOR MORE INFORMATION EMAIL <u>fotvendorinfo@juniorleagueduluth.org</u> OR call (218) 727-0341 www.juniorleagueduluth.org

IMPORTANT INFORMATION

- Application Deadline: September 17, 2016 or until FULL
 - Deposit: 50% of total due MUST be included with application to begin booth assignment
 - NOTE: Booth assignments are based on postmark date (first come first serve)
 - All vendors are accepted unless otherwise notified.
 - 1 FREE Parking Pass Per Day: If application is postmarked by April 1, 2016 with FULL payment.
- Rental Agreements: Will be sent after October 1, 2016
- Full Payment Due: October 31, 2016
 - Late fee of \$35.00 if payment is not received by October 31, 2016

SPACE & MATERIALS INFORMATION

- Exhibitors may not share a booth space
- Display must fit into assigned space
 - Display CANNOT encroach into walkways or another exhibitors' space
- Electricity, table, chairs, skirting and extra entry passes must be pre-ordered on application
 - All exhibitors and their assistants must have their own entry passes
- Exhibitors may bring their own **skirted** tables, chairs, etc.
- Internet access may be purchased from the DECC separately at the time of the event at www.decc.org
 - o Pricing information is available at www.decc.org

CANCELLATIONS

MUST be received *IN WRITING* before September 17, 2016 for a full refund

EXHIBITOR REQUIREMENTS

- Exhibitor MUST be 18 years of age or older
- Exhibitor MUST complete set-up on Friday, Nov 11, 2016 between the hours of 12PM-7PM
 - No set-up will be allowed on Saturday
 - Exhibitor MUST check-in with JLD prior to entering exhibit hall for set-up
- Exhibitor MUST be present ALL hours of the event
 - Exhibit hall is open to exhibitors only 1 hour before event publicly opens each day
- Exhibitor provides own display materials
- · Exhibitor provides own travel and lodging
- Exhibitor must collect sales tax as required by MN State
 Law and applicable state/county laws
- Un-licensed kitchens will be agreed upon by the Junior League of Duluth Festival of Trees committee

PARKING INFORMATION

- All parking is through the DECC at \$5.00 per day
 - Avoid parking costs by getting your application in before April 1, 2016 with FULL PAYMENT!
- Trailer parking will be reserved by the DECC for exhibitors
- Loading/unloading times at the gate will be limited

Please keep a copy of this page for your records.

THANK YOU FOR YOUR SUPPORT OF
THE JUNIOR LEAGUE OF DULUTH AND OUR
FESTIVAL OF TREES FUNDRAISER



Women building better communities®

Name				Business Name			
E-mail		Websit					
Address							
				Mobile Phone			
			Exhibitor \Box				
Circle catego	ory for each it				photographs of your work	/items	
•	•		•		nave your photos returned		
Pottery/Ceramics	Painting	Knit/Quilt	Metal	Glass	Country Crafts	Jewelry	
• •	_	Clothing			·	•	
DESCRIPTION (requir	od)	_		•			
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BOOTH SIZES					SUBMIT APPLICATION 8	k PAYMENT TO:	
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\$360.00		, , , , , , , , , , , , , , , , , , , ,			4031 Grand Avenue		
\$506.00		, , , , , ,			Duluth, MN 55807		
\$665.00	8 x 20 lı	ncludes 3 entry pas	sses per day (to	itai 6)		.::I	
					For more informat		
TABLES (MUST be skirted and fit within booth space)					fotvendorinfo@juniorleagueduluth.org or call 218-727-0341		
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	each 6 x 2 un-skirted				PAYMENT INFORMATION		
	\$23.00 each 8 x 2 un-skirted \$30.00 each 4 x 2 white skirted						
	\$30.00 each 4 x 2 white skirted				☐ Check payable to:		
·	\$36.00 each 8 x 2 white skirted				Junior League of Duluth		
					☐ PayPal Payment: Add \$5.00		
OTHER					Please e-mail for d	etails	
\$20.00 each					Total Due		
\$17.00 each							
\$42.00 \$10.00	Electricity (per 2200 watts) Additional 2 entry passes (total 2)				DEPOSIT		
<u></u> \$10.00	Additional	ional 2 entry passes (total 2)			Minimum 50% of Total Due		
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SIGNED _____

DATE _____